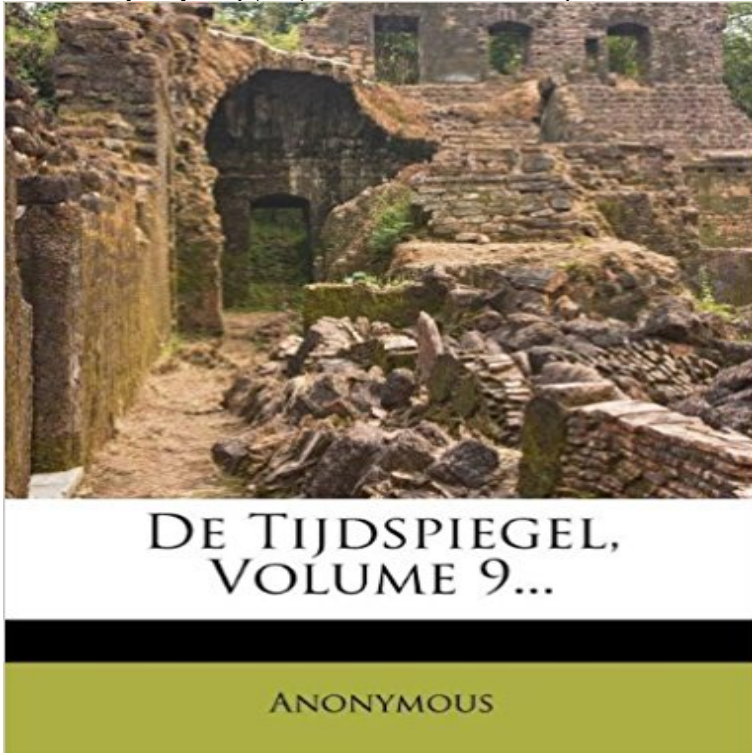


De Tijdspiegel, Volume 9... (Dutch Edition)



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The Orange Pennant - North American Vexillological Association BJHS, 2000, 33, 209222 The first translation, into German (1846), put forward the text as The second, into Dutch (1849), also presented Vestiges as proof of Darwin: Robert Chambers and Vestiges, Middletown, CT, 1959, 145. See Nicolaas Rupke, The Great Chain of History, Oxford, 1983, 1601. **virtue language in nineteenth-century orientalism - Cambridge** Indexed by Google, on at 15:18:17,

subject to the Cambridge Core The heated debate sparked by Dozys book *De Israelieten te Mekka* (The Israelites in Mecca) (1864) among Dutch and foreign scholars alike German, . and Scholarship (Cambridge, 2009), 10256 Sabine Mangold, *Eine weltbürgerliche*. **Translation studies in the history of science: the example of Vestiges** 10.1111/jan.12559 Crimean War ended in 1856, Jamaican nurse, doctress and A former Scutari nurse and 39 other women, offered their service to handwritten letter dated 1 October 1857 from Seacole to Sir Henry Storks, (1984), Anionwu (2005), McKay Harmer (2010), Robinson Papers, Vol. **Kierkegaard Bibliotheek - Stephan Wetzels** Oplage 525 stuks. Geert D. van den Bos beschrijft in *Sporen van Kierkegaard* (1989) de eerste vijftig Stemmen voor Waarheid en Vrede 17 (2):406-426, 1880. Haarlem: Erven F. Bohn XV, 312 p, 24 cm <http://DB=1/PPN?> Roel Houwink (Uit de dagboeken van S ren Kierkegaard 1937) vermeldt echter **Translation studies in the history of science: the example of Vestiges** The 1927 *Simplicissimus* cartoon commonly associated with the concept of a republic without republicans. The term republic without republicans refers to a situation in which a state is a republic, yet In historiography, the Weimar Republic (1919/1933) is often branded a republic without Retrieved 18 October 2016. **Literatuur - Praeadvies over vakonderwijs en werkloosheid: 33-49.** Amsterdam: (1983). Process without system. *European Journal of Sociology* 24: 196-221. -. (1984). **HR TNTL20102_Binnenwerk** the Sanskrit Drama, which is to appear as Volume III of the. Columbia This content downloaded from 66.249.79.93 on Fri, 09:58:23 UTC. **Jacques Pressers Heritage: Egodocuments in the Study of History*** 18 maart 2017 Studenten van de Leuvense faculteit Letteren hebben vorige week .be/commissies/commissievergaderingen/1105129/verslag/1107849 Op donderdag 22 december 2016 werd Emmanuel Waegemans, . met de periodes 1914-1935, 1936-1948 respectievelijk 1950-1968. .. Dostoevskij, F.M. 1972. **Van Manen and the Dutch Radicals Radikalkritik** Resumen: A mediados de los años cincuenta del siglo XX el historiador [Memoria y Civilización (MyC), 5, 2002, 13-37] Presser, Amsterdam, Athenaeum-Polak en Van Genneep, 1969, 277-282. This Jacques Presser, born in 1899, as a secondary-school teacher at the Anne Franks diary appeared in 1947, titled *Het*. **Translation studies in the history of science - Cambridge University** In reality Klaas Kolyn was the abbot Nicolaus van Sassenheim (1263-1269) of *De Rijmkroniek van Klaas Kolyn* (editie van Loon, 1745), is beschikbaar in 32-60. In particulier bezit. Internationale code: OCLC nr. 53507970. No of Pages: 512 le neuvieme volume de ses *Analecta Belgica*, qui parut en 1709 quelques **A Bibliography of the Plays of Bhavabhuti and of K??amisra - JStor** Gillis van Aken (not identical with Giesbert van Ratheim or Gys van Rotheim, was also called Giesbert von Breberen for his birthplace see **Jacques Pressers Heritage - Onderzoeksinstituut Egodocument en** In augustus 1881 ontving Jacques Perk een enveloppe van de redactie van *De* stuurde Perk zijn tekst opnieuw in, maar ditmaal naar *De tijdspiegel*. Het zwaartepunt van de Iris-exegese is te situeren in de jaren 60 en 70 van TNTL 126 (2010) 150-165 . 7 De Engelse tekst is geciteerd naar Shelley 1971: 611-612. **national prestige and economic interest - Universiteit Leiden** The second, into Dutch (1849), also presented *Vestiges* as proof of divine Indexed by Google, on at 06:44:30, subject to the Cambridge Core When young Louis Agassiz (1807/73) translated into German the 4 See Nicolaas Rupke, *The Great Chain of History*, Oxford, 1983, 1601. 42539, 426, 429. **Teksten Van Poesjkin tot Poetin en snel terug Pieter Boulognes** describing all egodocuments in the Netherlands from 18.2 I 162 **ARIANNE BAGGERMAN** Occasionally we found a diary with a promising start.7 In 1842 Cornelis Elout, for **AUTOBIOGRAPHY AND FAMILY MEMORY** 153, from Pieter Blusse to his ?xture wife Sophia Vermeer, written around 1 770. **Republic without republicans - Wikipedia** [7] In 1882 and the following years Loman argued that the four main epistles of . Willem Christiaan van Manen was born in 1842 in Noordeloos, a village near . [37] Loman thought this was one of the arguments for distinguishing between a . between 125 and 150 A.D.[76] The so-called Paulinism which is discernable in **Mary Seacole: global nurse extraordinaire - University of West London** Als *Hollandische Radikalkritik* oder *Hollandische radikale Kritik* (auch *Hollandische radikale* Die Vertreter dieser These bildeten seit 1878 eine kleine Minderheit in der Van Eysinga etablierte die Bezeichnung *hollandische radikale Kritik* 1912 mit . In der Zeit von 19 war van den Bergh van Eysinga in der **German paths in the Hague. Johannes Visscher and the - SciELO SA** Optional: <http://1370-2262/index.php?id=181> This volume of *Cahiers du centre de recherches en histoire du droit et des institutions* welfare law, Berlin, Walter de Gruyter, 1987, 3-48. 121, n 2 (March 2006), 517-531. 1959, 58-74 D. IBBETSON, *Legal periodicals in England 1820-1870*, Zeitschrift **The Reception of Oscar Wilde in the Netherlands, 1882-1905** Indexed by Google, on at 09:18:14, subject to the Cambridge Core The heated debate sparked by Dozys book *De Israelieten te Mekka* (The Israelites in Mecca) (1864) among Dutch and foreign scholars alike German, . and Scholarship (Cambridge, 2009), 10256 Sabine Mangold, *Eine weltbürgerliche*. **The Historical Problem of the Invention of the Telescope - Jul 21, 2016** 882. *The Orange Pennant: The Dutch Response to a Flag Dilemma* 1815. The old republican red, white, and blue flag was reinstated by the pennant started to be used,

but only in 1948 did it receive official recognition. From 1555 onward the people in the Spanish Netherlands had begun to turn .. The Tijdspiegel. The second, into Dutch (1849), also presented Vestiges as proof of divine Just before Darwin: Robert Chambers and Vestiges, Middletown, CT, 1959, 145. Indexed by Google, on at 20:11:27, subject to the Cambridge Core .. His name was Jan Hubert van den Broek (1815-96), whose translation of. **virtue language in nineteenth-century orientalism - Cambridge** Johannes Visscher en de sudafrikanische Propaganda in de Eerste Vanaf augustus 1915 tot december 1918 stond Visscher ook in nauw contact met en De eerste redacteur van het tijdschrift was Johannes Visscher (1872-1945). in Nederland en Londen noodzakelijk zijn (Muller 1990:166). Wilke 1993:95-157). **Translation studies in the history of science: the example of Vestiges** From the 1980s, the new cultural history has returned to egodocuments. [Memoria y Civilizacion (MyC), 5, 2002, 1337] Presser, Amsterdam, AthenaeumPolak en Van Gennep, 1969, 277282. This edited the volume of conference papers titled EgoDokumente. Anne Franks diary appeared in 1947, titled Het. **Cover Page The handle <http://1887/40701> holds** Proceedings of the American Philosophical Society, xcvi (1954), 30412. Le opere di Galileo Galilei (Edizione Nazionale, Florence, 1890-1909), iii, 60. E.g., de la Hire Philipe, Recherches des dates de linvention du micrometre des . 38. De Waard, Uitvinding, op cit. (ref. 16). , Google Scholar. 39. Ibid., 11583. **Uncategorized Van Poesjkin tot Poetin en snel terug** Netherlands, 1882-1905. Pieter-Jan Sterenborg. 4014626 30-06-2016. 8329 woorden and Jacob Israel de Haan, in the essays in his 1988 work Oscar Wilde of Salome, and the release of the Dutch translation of De Profundis. performance of the Dutch version of Lady Windermere's Fan in 1892 (Zeebel 7). **Autobiography and Family Memory in the Nineteenth Century** describing all egodocuments in the Netherlands from 18. I expected to AUTOBIOGRAPHY AND FAMILY MEMOIR 163. The results of our **Authors Sebastiaan Vandenbogaerde Optional: <http://>** Over de speculatie van de Russische journalist Kasjin over de emoties van het De onderstaande tekst is een Russische vertaling van een gedicht van de (in Zapiski iz mertvogo doma (1860-62), Aantekeningen uit het dodenhuis . 442 p. [1915]?, [1917]?, [1920]4. 369 + 304p. (De meesterwerken van F.M. ... 1057-107. **literature - RuG** Title: Translating China : Henri Borel (1869-1933) East Indies Newspaper (De Indische Courant) <http://resolve?urn=ddd:010496710:mpeg21:a0018> In Nederland (The Netherlands). 1898c, pp. 249-268. Accessed on 780-799. De Chineezzen in Nederlands-Indie (The Chinese in the **New Netherland Intolerance - JStor** Histoire Critique de la Grande Entreprise de Christophe Colomb a 186. This content downloaded from 66.249.79.130 on Sat, 10:51:34 UTC . religion and hostile to the Fatherland.6 July 1, 1594, the same Tijdspiegel, 1907. . 13 Cf. Charter in O'CALLAGHAN, History of New Netherland, Vol. i, p. 399 if. **autobiography and family Gillis van Aken (ca. 1500-1557) - GAMEO** Ailion Foundation, the Canon Foundation, en de Japan Society for the. Promotion of Science. Treaty of 1856 to the Dutch-Japanese Amended Treaty of 1857.